

Club Health Assessment for District 31 N through July 2025

| INTER | WATIONAL | | Status | _ | | Men | nbership | | | | | Finance | LCIF | | | |
|--------------|------------------------------------------------|-----------------|-------------------------------------------|----------------------------------|-------------------------|---------------------------|------------------------------|-------------------------------|------------------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|-------------------------|-----------------------------------------------|--------------------|------------------|
| Club Numb | | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% *** | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| Clubs | s less than two years old | d | | | | | | | | | | | | | | |
| 157666 | Liberty | 05/23/2024 | Active(1) | 16 | 0 | 3 | -15.79% | 26 | 1 | 0 | Υ | 3 | N | 07/2025 | | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | |
| 120887 | Anderson Creek | 12/06/2013 | Active | 42 | 0 | 2 | -4.55% | 37 | 3 | 0 | N | None | | 06/2025 | | |
| 107251 | ANGIER | 01/12/2010 | Active(1) | 11 | 0 | 0 | 0.00% | 13 | | 1 | Υ | 4 | R | 04/2025 | | |
| 11711 | AURORA | 09/08/1969 | Active | 11 | 0 | 0 | 0.00% | 10 | | 2 | Υ | 15 | | 07/2025 | | |
| 11713 | BATH | 04/24/1950 | Active | 11 | 0 | 0 | 0.00% | 11 | | 12 | Υ | | R | 02/2024 | | |
| 118956 | BEAUFORT | 03/18/2013 | Active | 68 | 2 | 0 | 3.03% | 55 | | 0 | Υ | | N | 07/2025 | | |
| | Exc Award (06/30/2017, 06/30/20 06/30/2024) | 023, | | ĺ | | | | | | | | | | | | |
| 11658 | BENSON | 06/11/1953 | Active | 37 | 0 | 0 | 0.00% | 37 | | 1 | Υ | 7 | R | 04/2021 | | |
| 11557 | BUIES CREEK | 01/18/1965 | Active | 8 | 0 | 0 | 0.00% | 6 | | 1 | Υ | 5 | R | 12/2019 | | |
| 11662 | BURGAW | 06/02/1964 | Active | 10 | 0 | 0 | 0.00% | 13 | | 2 | N | None | | 05/2024 | | |
| 11560 | CLARKTON | 08/17/1950 | Active | 15 | 0 | 0 | 0.00% | 12 | | 1 | Υ | | R | 12/2024 | | |
| 11561 | CLINTON | 11/08/1935 | Active | 17 | 0 | 0 | 0.00% | 17 | | 14 | N | None | | 12/2022 | | |
| 11562 | COATS | 02/18/1971 | Active | 18 | 0 | 0 | 0.00% | 16 | | 10 | Υ | | | | | |
| 11565 | DUNN | 08/16/1933 | Active | 5 | 0 | 0 | 0.00% | 5 | | 4 | Υ | 4 | | 04/2019 | | |
| 11566 | DUNN MARY STEWART COMMUNITY | 06/10/1971 | Active | 13 | 0 | 0 | 0.00% | 10 | | 1 | Υ | | | 10/2022 | | |
| 11568 | ERWIN | 06/01/1948 | Active | 15 | 0 | 0 | 0.00% | 21 | | 1 | Υ | | N | | | |
| 11665 | FAISON | 05/30/1939 | Active(3) | 6 | 0 | 0 | 0.00% | 6 | | 4 | N | None | | 10/2017 | | |
| 11666 | FARMVILLE | 11/30/1955 | Active | 8 | 0 | 0 | 0.00% | 9 | | 7 | N | None | | 04/2025 | | |
| 124506 | Fayetteville Community | 03/30/2015 | Active(1) | 12 | 0 | 0 | 0.00% | 11 | | 2 | Υ | 2 | | 01/2024 | | |
| | Exc Award (06/30/2016) | | | ĺ | | | | | | | | | | | | |
| 11573 | FAYETTEVILLE MASSEY HILL | 10/02/1958 | Active | 44 | 3 | 1 | 4.76% | 46 | 51 | 0 | Υ | | R | 07/2025 | | |
| 11574 | GODWIN | 12/11/1951 | Active | 24 | 0 | 1 | -4.00% | 18 | 6 | 0 | Υ | | N | 06/2025 | | |
| 11669 | GOLDSBORO DOWNTOWN | 03/23/1966 | Active | 28 | 0 | 0 | 0.00% | 31 | | 2 | Υ | | N | 09/2024 | | |
| 11667 | GOLDSBORO HOST | 02/23/1939 | Active | 11 | 0 | 0 | 0.00% | 9 | | 3 | N | None | | 02/2023 | | |
| 11671 | GREENVILLE HOST | 02/13/1939 | Active | 9 | 0 | 0 | 0.00% | 9 | | 2 | Υ | 6 | N | 03/2025 | | |



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| NTERN | ATIONAL | | Status | | | Men | nbership | | | | | Finance | LCIF | | | |
|---------------|-----------------------------------------------|-----------------|-------------------------------------------|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|------------------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|-------------------------|-----------------------------------------------|--------------------|------------------|
| Club Numbe | Club er Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 11673 | GRIFTON | 02/18/1952 | Active | 14 | 0 | 0 | 0.00% | 13 | | 1 | Υ | | N | 06/2025 | | |
| 37675 | HAMPSTEAD | 11/26/1979 | Active | 8 | 0 | 0 | 0.00% | 12 | | 6 | Υ | 2 | N | 06/2025 | | |
| 11674 | HANOVER | 09/29/1964 | Active | 5 | 0 | 0 | 0.00% | 5 | | 6 | N | None | | 08/2018 | | |
| 11676 | JACKSONVILLE HOST | 03/08/1945 | Active(1) | 24 | 0 | 0 | 0.00% | 23 | | 3 | N | | R | 02/2025 | | |
| 11678 | JACKSONVILLE NEW RIVER | 01/13/1966 | Active | 6 | 0 | 0 | 0.00% | 7 | | 19 | N | None | | 12/2023 | | |
| 125246 | Jones County | 06/22/2015 | Active(1) | 7 | 0 | 0 | 0.00% | 7 | | 4 | Υ | 8 | R | 05/2025 | | |
| 11679 | KENANSVILLE | 03/14/1945 | Active | 14 | 0 | 0 | 0.00% | 14 | | 13 | N | None | | 05/2015 | | |
| 11681 | KINSTON | 02/10/1939 | Active | 38 | 1 | 0 | 2.70% | 33 | | 0 | Υ | | N | 07/2025 | | \$500.00 |
| | xc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 11578 | LAKE WACCAMAW | 01/06/1947 | Active | 11 | 0 | 0 | 0.00% | 11 | | 1 | Υ | | | 04/2018 | | |
| 11581 | LILLINGTON | 04/14/1971 | Active | 11 | 0 | 0 | 0.00% | 11 | | 7 | Υ | | N | 09/2022 | | |
| 11582 | LUMBERTON | 01/10/1945 | Active | 17 | 0 | 0 | 0.00% | 22 | | 2 | Υ | | | 05/2025 | | |
| | xc Award (06/30/2018, 06/30/20 | <i>'</i> | | | | | | | | | | | | | | |
| | MOUNT OLIVE | 03/29/1971 | Active | 13 | 0 | 0 | 0.00% | 13 | | 5 | N | None | _ | | | |
| | NEW BERN | 03/27/1945 | Active | 19 | 0 | 0 | 0.00% | 18 | | 2 | Y | | R | 12/2024 | | |
| | xc Award (06/30/2018) NEW BERN TWIN RIVERS | 06/29/1990 | Active | 10 | 0 | 0 | 0.00% | 12 | | 2 | Υ | | IP | 08/2024 | | |
| 11689 | OAK ISLAND L C | 05/30/1973 | Active | 3 | 0 | 0 | 0.00% | 9 | | 0 | Υ | 14 | | 06/2025 | | |
| 11585 | PEMBROKE | 12/08/1961 | Active(1) | 28 | 0 | 0 | 0.00% | 28 | | 1 | N | None | | 04/2017 | | |
| 11690 | PIKEVILLE | 03/26/1946 | Active(2) | 13 | 0 | 0 | 0.00% | 12 | | 2 | Y | | N | 07/2019 | | |
| 11691 | PINE LEVEL | 01/16/1950 | Active | 17 | 0 | 1 | -5.56% | 19 | 19 | 0 | N | None | | 06/2018 | | |
| Е | xc Award (06/30/2016, 06/30/20 | 17) | | | | | | | | | | | | | | |
| 11692 | PRINCETON | 03/23/1942 | Active | 13 | 0 | 0 | 0.00% | 13 | | 13 | N | None | | 12/2016 | | |
| 11595 | SAINT PAULS | 04/16/1951 | Active | 8 | 0 | 0 | 0.00% | 8 | | 3 | Υ | 3 | R | 07/2025 | | |
| 11695 | SELMA | 05/18/1945 | Active(1) | 17 | 0 | 0 | 0.00% | 17 | | 7 | N | None | | 02/2018 | | |
| 11696 | SHALLOTTE | 01/10/1947 | Active | 22 | 0 | 2 | -8.33% | 24 | 22 | 0 | Υ | 4 | R | 06/2025 | | \$1,000.00 |
| 11697 | SMITHFIELD | 06/16/1950 | Active | 14 | 0 | 0 | 0.00% | 15 | | 5 | Υ | | N | 06/2024 | | |
| 11670 | SNOW HILL | 09/14/1971 | Active | 3 | 0 | 0 | 0.00% | 7 | | 4 | N | None | | 10/2021 | | |
| 118955 | SOUTHEASTERN NORTH CAROLINA EYECARE | 03/19/2013 | Active(1) | 6 | 0 | 0 | 0.00% | 6 | | 11 | N | None | | | | |



Club Health Assessment for District 31 N through July 2025

| PERNATIONAL | | Status | | | Men | nbership | | | | | Reports | | | Finance | LCIF |
|--------------------------------------------|-----------------|-------------------------------------------|----------------------------------|-------------------------|---------------------------|-----------------------|-------------------------------|------------------------------------------------|-----------------------------------------|-----------------------------------------|------------------------------------------|-------------------------|-----------------------------------------------|--------------------|------------------|
| Club Club Number Name | Charter Date | Times in Status Quo in Past 2 Years | Current Member Count ** | YTD Members Added | YTD Members Dropped | YTD Net Growth% | Member Count 1 Year Ago | Dropped Members Avg.Length of Service | Months Since Membership Update | Current Officers Reported **** | Current President Repeated Term | VP Reported ***** | Last Date Reported Service (mm/yyyy) | Account Balance | YTD Donations |
| 11699 SOUTHPORT | 04/10/1945 | Active | 47 | 0 | 0 | 0.00% | 49 | | 1 | N | | N | 02/2021 | | |
| 60843 WESTERN HARNETT | 06/04/1998 | Active | 89 | 0 | 0 | 0.00% | 89 | | 0 | Υ | | N | 05/2025 | | |
| Exc Award (06/30/2023) 11705 WILMINGTON | 05/15/1922 | Active | 38 | 1 | 0 | 2.70% | 38 | | 0 | Υ | | N | 01/2025 | | |
| Exc Award (06/30/2017, 06/30/06/30/2024) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club lame | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | |
|---------------|--------------|--------------|------|--------------------------------------|----------------|-------------|----------------------|---------------------------|-------------------------------------|----------------------------------------|-----------------------------------------------|-------------------------------------------|-------------------------------------------|----------------------------------------|-----------------------------------------------------|-----------------|-------------------------------------|--------|--------------------------------------------------------|
| 78497 | CALAB | BASH | | 03/ | 15/2004 | Car | ncelled(6*) | 06/29 | 9/2025 | | | | | | | | | | |
| 11594 | ROWL | AND | | 06/ | 02/1939 | Car | ncelled(8*) | 12/30 | 0/2024 | | | | | | | | | | |
| Clubs | New Clubs | | Club | Current Total Members Count | | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | of Cancelled | Average Cancelled Club Age | Lost C | % of Clubs cancelled for on-Financial Reasons |
| 51 | 0 | 0 | 0 | 954 | 7 | 10 | -3 | -0.31% | 963 | 19 | 75% | 16% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{**} Red denotates below 15 active members.

^{***} Red denotates 20% + loss.

^{****} Y - all 3 (President, Secretary, Treasurer) club officers reported, N - not all 3 reported.

^{*****} Abbreviation: N-New, IP-Immediate Past, R-Repeat.